

Office of the Revisor of Statutes

Administrative Rules



TITLE: Adopted Permanent Rule Adopting the 2026 National Electrical Code

AGENCY: Department of Labor and Industry

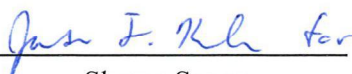
REVISOR ID: R-4985

MINNESOTA RULES: Chapter 1315

INCORPORATIONS BY REFERENCE:

Part 1315.0200, subpart 1a: The 2026 edition of the National Electrical Code, developed and published by the National Fire Protection Association, Inc., is incorporated by reference and made part of the Minnesota State Building Code. The National Electrical Code is not subject to frequent change and is available in the office of the commissioner of labor and industry, through public libraries, from major bookstores and other retail sources, or from National Fire Protection Association, Inc., One Batterymarch Park, Quincy, MA 02169-7471.

The attached rules are approved for
filing with the Secretary of State


Sheree Speer
Chief Deputy Revisor

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Office of the Minnesota
Secretary of State, Steve Simon

1.1 **Department of Labor and Industry**

1.2 **Adopted Permanent Rule Adopting the 2026 National Electrical Code**

1.3 **1315.0200 SCOPE.**

1.4 Subpart 1. **Title.** This chapter shall be known and cited as the "Minnesota Electrical
1.5 Code."

1.6 Subp. 1a. **Electrical code.** All new electrical wiring, apparatus, and equipment for
1.7 electric light, heat, power, technology circuits and systems, and alarm and communication
1.8 systems must comply with the regulations contained in the 2026 edition of the National
1.9 Electrical Code (NEC) as approved by the American National Standards Institute
1.10 (ANSI/NFPA 70-2026), Minnesota Statutes, section 326B.35, and the Minnesota State
1.11 Building Code as adopted by the commissioner of labor and industry. The 2026 edition of
1.12 the National Electrical Code, developed and published by the National Fire Protection
1.13 Association, Inc., is incorporated by reference and made part of the Minnesota State Building
1.14 Code. The National Electrical Code is not subject to frequent change and is available in the
1.15 office of the commissioner of labor and industry, through public libraries, from major
1.16 bookstores and other retail sources, or from National Fire Protection Association, Inc., One
1.17 Batterymarch Park, Quincy, MA 02169-7471.

1.18 Subp. 2. [Repealed, 12 SR 102; 12 SR 151]