| MASTER PLUMBER CONTINUATION BOND   |  |                            |  |
|--|--|----------------------------|--|
|  |  |                            |  |
| Name of Master Plumber  Name o |  |                            |  |
| Address  | 28690 GREEN LAKE AVE   | CHISAGO CITY MN<br>City    | 55013 9507   |
| Phone (  | )  | City                       | State Zip  |
|  |  |                            | -  |
| Name of Plumbing Company MONTBRIAND PLUMBING<br>Type or Print. Must be the same on the certificate of insurance.   |  |                            |  |
| Address  | 28690 GREEN LAKE AVE   | CHISAGO CITY MN            | 55013 9507   |
|  | Must be the same on the certificate of insurance   | ce. City                   | State Zip  |
| Phone (  | )  |                            |  |
|  | Constrained and a second to the second   | with the set of            |  |
| Date Original Bond Issued <u>12 / 12 / 79</u> in the amount of \$2,000 as stated in Minnesota Statutes 326.40 (1978).<br>Name of Surety Company <u>STATE FARM FIRE AND CASUALTY COMPANY</u><br>Type or Print   |  |                            |  |
| Address  | ONE STATE FARM PLAZA   | BLOOMINGTON, IL 61<br>City | 710<br>State Zip   |
| Phone (  | (309) 766 2090   |                            | £3 <sup>0</sup> 31-123456780                                 |
| The bond described above, and to which this certificate is attached, is hereby DEC1997.<br>continued in force from the date of last renewal for an extended term ending December 31st, 1998.   |  |                            |  |
| Dated th   | nis day of   | 199 <u>8</u> .             | 1255/2026/8111   |
|  |  | STATE FARM I               | FIRE AND CASUALTY COMPANY                                    |
|  | n 11 11 2 2  | Name of Surety             | Company ATTORNEY IN FACT                                     |
| Master P   | nell Montbriand  | V Meno Bio                 | Mature of Surety   |
|  |  |                            |  |
| RETURN:  | Bond form. certificate of insurance a<br>Department of Health) to: Minnesota<br>121 East Seventh Place. Suite 220, P.<br>Phone: (612)215-0836. | Department of Healt        | h, Plumbing Program.<br>aul, MN 55164-0975.<br><b>2 1997</b> |
| OFFICE USE ONLY Fee \$40 COL 6772 Dep. No. 101 9704005   |  |                            |  |
| WC_  | PHCC Lic. No. PM00 2885  | Renew 11/10 19             | 7  |
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