• Unlicensed Plumber Contractor Continuation Bond (To be completed by your Surety Company.)

1.0

DEPARTMENT OF HEALTH

(651)215-0836

| | 0.5 | mitted with this bond, made 20 fee (M.S. 332.50, subd. 2. | e payable to the $\int \frac{1}{\sqrt{1-2}} dx$ | Minneso | ta Depart | tment of Hee | alth. Checks returned | d for |
|----------|---|--|---|----------------------------|--------------------------|----------------------------------|--------------------------|-----------|
| Plumbin | g Contractor's Name | Lyler | ukken | 1.1 | | Bond No | 12 61 00 | - |
| | Type or Pr | rint (do not enter the plumbin | g company name |) | | | | |
| Address | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | A. C. San | | | () | | |
| | Street | | City | State | Zip | Phone No. | 621282930 | 37 |
| Compar | ny Name <u>Bakken/Voel</u> | | | | | 10. 1. 10. | 15° | |
| | | Must be the same as filed the j | | | | | 00T 2002 | |
| Address | <u>14070 Commerce Av</u> | | Prior Lake | MN | 55372 | <u>()</u> | EILED | ARY- |
| | Street (Must be the same | e as filed the previous year.) | City | State | Zip | Phone No. | (MNI) SECRET | y . |
| | iginal Bond Issued <u>6</u> | / 11 / 2001 J INSURANCE COMPAN | in the amo | unt of \$25, | 000 as req | puired by statu | ntes. | 1011 |
| survy c | Type or J | | | 1.1.1.1 | 1.1 | | a the first of | |
| Address | PO Box 80439 | - All a sure of the Cold | Lincoln | NE | 68501 | - (| 421-4399 | |
| | Street | | City | State | Zip | Phone N | 0. | |
| The bon | d described above, and to | which this certificate is attach | ed is hereby con | tinued in f | orce from | the date of la | st renewal for an | |
| | d term ending December | | icu, is nereby con | Among and a second | | | ist renewal for an | |
| | | · · · · · · · · · · · · · · · · · · · | | 6 | | LY L. RISCHMILI | | |
| Dated th | nis <u>30th</u> day of | September , | 2002 | 1 | | RY PUBLIC-MINNE OMMISSION EXI | | |
| J. | le A Bak | his | UNIO | | Jł | NUARY 31, 200 | | |
| Pluebin | g Contractor's Signature | Jun | | Company | | <u>OMPANY</u> | | |
| 1 grow | g Contractor & Dignature | | A | T | 200 | | | |
| | Minnesota |) | | - 1 1 | al | 6 | and a state of the | |
| COUNI | |) | | orized Sign | | | | |
| Subscrib | ed and sworn before me | | M.F. Lo | beb | At | torney-in-Fa | ict | |
| Sall | yf Rischmill | ec 10/21 | 102 | | | | | |
| Notary I | Public | Date_ | | | | | | |
| My com | mission expires | 131 105 | | | | (SEA | L) 1819202722 | |
| consider | o Individual Applicants: U ed private until you are is curity number. | Under Minnesota Statutes 13. ssued a credential. When you | 41, all data, exce become credenti | pt your na aled, all da | ime and a ata in this | ddress, subm application/l | itted in this applicatio | your your |
| | o Corporate Applicants: U of any responsible person, | nder Minnesota Statutes 13.41 , which is private. | l, all data submitt | ed in this a | application | n are public, e | xcept for the social sec | curity |
| | | other format, such as large pri the Minnesota Relay Service a | | | | | 65 I)215-0707 997821 | 000 |
| RETUR | N: Bond form and \$40 fili | ng fee to: | | | | | | |
| | | N | | and some state of the | | 0 | 6 A 1/ 1 1- | |
| MI | NNESOTA | Minnesota Department of Hea Plumbing Program | | Use Only | | 0.00 | CCK 14305 | |
| 7 | IDII | 121 East Seventh Place, Suite 2 | .20 • | it Date: | 100 | 2 3 2002 | 2-003012 | 24 |
| IV | | P.O. Box 64975 St. Paul, MN 55164-0975 | Deposi | it No.: | - 7 | 2 | | |

POWER OF ATTORNEY UNION INSURANCE COMPANY Lincoln, Nebraska

NOTICE: The warning found elsewhere in this Power of Attorney affects the validity thereof. Please review carefully.

KNOW ALL MEN BY THESE PRESENTS: that the UNION INSURANCE COMPANY, a corporation of the State of Nebraska, having its principal offices in the City of Lincoln, Nebraska does hereby make, constitute and appoint

M.F. Loeb or N.J. McMeen of Lincoln, NE

its true and lawful Attorney-in-Fact, with the power and authority hereby conferred, to sign, execute, acknowledge and deliver for and on its behalf, as surety any and all bonds, recognizances, stipulations and undertakings, excluding, however, any bonds or undertakings guaranteeing payment of loans, notes or the interest thereon and the execution of such bonds or undertakings, in pursuance of these presents, shall be as binding upon the said corporation, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the said corporation at its office in Lincoln, Nebraska, in their own proper persons.

The UNION INSURANCE COMPANY represents that the execution of this Power-of-Attorney and the granting of the power herein to said Attorney-in-Fact are authorized by its by-laws.

This instrument is signed and sealed by facsimile as authorized by the following Resolution adopted by the directors of the Company on November 5, 1990:

"RESOLVED, that the signature of any officer of the company authorized to appoint Attorneys in Fact, as provided by its By-Laws, certifying to the correctness of any copy of a Power of Attorney and the seal of the company, may be affixed by facsimile to any Power of Attorney or copy thereof issued on behalf of the company. Such signatures and seal are hereby adopted by the company as original signatures and seal, to be valid and binding upon the company with the same force and effect as though manually affixed."

In Witness Whereof, UNION INSURANCE COMPANY has caused its corporate seal to be hereunto affixed and these presents to be duly executed by its President this 10th day of June, 1998.

UNION INSURANCE COMPANY

Bully Stra

By: Bradley S. Kuster, President

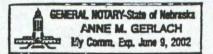
WARNING: THIS POWER INVALID IF NOT PRINTED ON BLUE BACKGROUND WITH RED AND BLUE BORDER.

STATE OF NEBRASKA) LANCASTER COUNTY) SS

On this day, before the undersigned, a Notary Public in and for said County and State, personally came the above named officer of the UNION INSURANCE COMPANY, to me personally known to be the individual and officer who executed the preceding instrument, and they acknowledged the execution of said instrument to be the voluntary act and deed of the UNION INSURANCE COMPANY and his voluntary act and deed as an officer of said corporation, and that the seal of said corporation was affixed to said instrument by the authority and direction of said corporation.

Witness my hand and my Notarial Seal at Lincoln, Lancaster County, Nebraska, the day and year last written above.

CERTIFICATE



June M Gulack

Notary Public



I, the undersigned, Vice President and Secretary of UNION INSURANCE COMPANY do hereby certify that the original Power of Attorney, of which the foregoing is full, true and correct copy, is in full force and effect.

In witness whereof, I have hereunto subscribed my name as Vice President and Secretary, and affixed the corporate seal of the corporation this <u>30th</u> day of <u>September</u>, <u>2002</u>.

Stern Suctor

Vice President and Secretary