Master Plumber Code Compliance Continuation Bond (To be completed by your Surety Company.)

The \$40 filing fee must be submitted with this bond, made payable to the Minnesota Department of Health. Checks returned for nonpayment will be charged a \$20 fee (M.S. 332.50, subd. 2). A Certificate of Insurance may be submitted. An Acord form or any other certificate of insurance will not be accepted.

| Master Plumber Name LEROY TSCHIDA | | | 1 | Bond No. <u>9330578</u> | |
|--|-----------------------------|---------------|-------------------|---------------------------------|--------|
| Address 1036 FRONT STITE (do not enter the plumbing | | | | (651) 488-2596 | |
| Street | City | State | Zip | Phone No. | |
| Plumbing Company Name TSCHIDA BROTHERS | | | | 123456 | 178 |
| Type or Print Must be the same as file | d the previous year. | | | 100 | 4 |
| Address 1036 FRONT ST ST PAU | L MN 55103-12 | 224 | | 6519 488-259 | 5 |
| Street (Must be the same as filed the previous year.) | City | State | Zip | Phone No. | כחח |
| Sites (mast se ine same as med the premoas yearly | 7.7 | o inic | Lip | MN) STLEE |) |
| | | | | O STATE | MARY |
| Date Original Bond Issued 12 / 31 / 1 | 999 in the amount | of \$25,000 | as require | d by statutes | |
| Date Original Bolid Issued | in the amount | 01 323,000 | as require | d by studies. | |
| Surety Company Name FEDERATED MUTUAL I | NSURANCE COMP | ANY | | 2122233 | 026 |
| Type or Print | | | | | |
| Address 121 E PARK SQUARE | OWATONNA | MN | 55060 | (507) 455-520 | 00 |
| Street | City | State | Zip | Phone No. | |
| The best described by the second seco | i la amanda di findi in tra | | : C | and the data of lane | 21010 |
| The bond described above, and to which this certificate extended term ending December 31, 2004 | is attached, is hereby | continued | in force fr | om the date of last renev | wai to |
| extended term ending December 31, | | | | | |
| Dated this 10TH lay of OCTOBER | 2003 | | | | |
| 07/1/1 | | | | | |
| To 12 1/2 / | | | | | |
| JON MURICE | FEDE | RATED M | JTUAL 1 | INSURANCE COMPAN | VY |
| Master Plumber's Signature | Surgey Co | inpany Name | \circ | | |
| S. SV. O | CEK. KOTILLE | in | K | (adam | |
| State of Minnesota COUNTY OF MAD Let | MMISSION EXTARES | zed Signati | uro of Kuro | 7001100 | 7 |
| Subscribed and sworn before me | | ROUSHA | | PRNEY-IN-FACT | |
| 0 1/600 | | NOODILL | , HIIC | MANUEL IN TRICE | |
| Jayce K. Kotilenets 10,30 | 7,03 | | | | |
| My commission expires / 31 / 05 | | | | | |
| My commission expires / 131 105 | • | (SEA | L) | | |
| N. C. L. P. C. L. L. P. L. H. L. M. C. C. | 12 11 - 11 1 | | | Oleman and an interest in which | anni |
| Notice to Individual Applicants: Under Minnesota Statt are considered private until you are issued a credential. | | | | | |
| except your social security number. | when you occome en | . cacimiaica, | an data | i illo appireation occom- | |
| | | | | | |
| Notice to Corporate Applicants: Under Minnesota Statu | ites 13.41, all data sub | mitted in th | is applica | tion are public, except for | or the |
| security number of any responsible person, which is pri | | | | | |
| | | | | (B) | - 070 |
| If you require this document in another format, such as la | | | | | 5-0/(|
| Greater Minnesota through the Minnesota Relay Service | at (800)627-3529 and | ask for (65 | | 1 1 | |
| DETLIDNE David from continued of the second | au fau to | MM | 000 | 2402 | |
| RETURN: Bond form, certificate of insurance (if sumbitted) and \$40 film | | | MANAGE TO SERVICE | M AA AII | CK |
| M I N N E S O T A Minnesota Department of Health | Off | fice use | only: | Fee: 40.00 C | n |
| Plumbing Program | | | | NOV 0 4 2003 | |
| 121 East Seventh Place, Suite 220 | Der | posit Da | te: | | |

P.O. Box 64975

St. Paul, MN 55164-0975

Deposit No.: ____082

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

| | LISA ROUSHAR | of the City of | OWATONNA | State |
|------------------|--|--|---|--|
| oî | MINNESOTA | its true and law | ful attorney for the fo | llowing purposes: |
| bonds | To sign its name as so s and penalties not exceed | rrety to, and to execute, affix th | e seal, acknowledge | and deliver any and all surery |
| | ONE HUNDRED THOUS | AND DOLLARS (\$100,000) EA | CH | |
| | LEROY TSCHIDA | TSCHIDA BROTHERS PLUM | BING INC | ST PAUL MN |
| Comi | The execution of such pany as if they had been e | bonds or undertakings in purs | nance of these prese regularly elected of | ats shall be binding upon the ficers of the Company. |
| desig | This Power of Attornment ceases to be: | ney granted by Federated Muni | rai Insurance Compa | any shall terminate when the |
| | l) Emplo | yed by Federated Munial Insuran | c≘ Company or | |
| | | yed by Federated Munual Insur- ey is required. | ance Company in a | job for which such Power of |
| this is | IN WITNESS WHERE astrument to be signed a cary this the 22ND | OF, the said FEDERATED MU and its corporate seal to be affir day of | TUAL INSURANCE red by its Executive | COMPANY has caused Vice President and Assistant 2000 |
| | | FEDE | RATED MUTUAL IN | SURANCE COMPANY |
| (SEAI | Ļ) | and BY | RECURIVE VICE Preside | |
| | | A | ssistant Secretary | |
| | E OF MINNESOTA NTY OF STEELE | | | |
| that th INSUI | s, Sarah L Buxton and Dar ney are respectively the I RANCE COMPANY and | of JUNE 2000 personally executive Vice President and A that the seal affixed to this instrand sealed of behalf of said Con | known, who, each be ssistant Secretary of ument is the corporat | the FEDERATED MUTUAL te seal of said Corporation and |

Kelly J. Hagen

COPY OF RESOLUTION

"BE IT RESOLVED that the President or any Vice President in conjunction with the Secretary is hereby authorized and empowered under the corporate seal of the Company, to appoint any person or persons as attorney or attorneys-in-fact, or agent or agents of the Company, in its name and as its act to execute and deliver, anywhere in the United States or Canada, any and all bonds and undertakings of suretyship and other documents that the ordinary course of surety business may require."

"BE IT FURTHER RESOLVED that the Power of Attorney or other document appointing such person or persons as attorney or attorneys-in-fact or agent or agents of the Company may either be personally signed by the President, any Vice President, the Secretary or may be executed by said officers by means of facsimile signatures. The said personal signatures or facsimile signatures shall not require the Company seal or any other seal and shall be valid and binding on the company if executed either by personal signature or facsimile signature and with or without the Company seal being affixed thereto."

I, the undersigned, hereby certify that I am an Executive Vice President of the FEDERATED MUTUAL INSURANCE COMPANY, a Corporation duly organized and existing under the laws of the State of Minnesota and that the foregoing is a true and complete copy of the original Power of Attorney given by said Company to:

OWATONNA MINNESOTA

| | | 7 | A. M. C. | and the second second second |
|---|---|-------------------------------|-----------------|---------------------------------------|
| authorizing and empowering such person to sign been revoked and is still in full force and effect. | bonds as therein ser | forth, which | Power of Am | orney has never |
| I further certify that said Power of Attornmenting of the Board of Directors of said Company Owatonna, Minnesota on the 20th day of April 19 8 is a true and correct copy of said resolution, and the | y duly called and held 82 at which meeting a | i at the office | of the Compa | my in the City of |
| PURSUANT to the By-Laws of Federated of inability of the Secretary to act, his duties shall rank. | Munual Insurance Cor I be performed by the | mpany, Artic e Assistant S | de 8, Section 1 | ; in the absence he order of their |
| IN TESTIMONY WHEREOF, I have he MUTUAL INSURANCE COMPANY this the | reumto set my hand a | and affixed izy of | the seal of the | FEDERATED 2003 |
| | | | | |

(SEAL)

LISA ROUSHAR

Executive Vice President

FEDERATED MUTUAL INSURANCE COMPANY