

# Unlicensed Plumbing Contractor Continuation Bond (To be completed by your surety company.)

The \$40 filing fee must be submitted with this bond form, payable to the Minnesota Department of Health. Checks returned for nonpayment will be charged a \$20 fee (M.S. 604.113, subd. 2).

Plumbing Contractor's Nan	ne <u>David Sc</u> Type or Print (Individual's	chu1tz name, do not enter the pl	lumbing company na	me.)	Bond No	007706 66555	394
Address P O Box 6	8 1	Lamberton	MN	56152		) 752-7451	
Street		City	State	e Zip	Phone No.	12131415167	1
Company Name	Lamberton Heat nt. Must be the same as filed th	ting & Plumbi ne previous year.	ng Inc.			<b>A</b>	(S)
Address PO Box					(507	) 752-7451	3
	ne as filed the previous year.)	City	State	e Zip	Phone No.	FILED (MN) SECRETARY	
Date Original Bond Issued	10 / 17 / (	in the a	mount of \$25,00	00 as requir	ed by statute.	OF STATE May Hiffmayar	318
Surety Company Name	Auto-Owners In	nsurance Comp	any			300 GE 1170	
Address 6101 An	acapri Blvd. L	ansing, MT 48	917 Stat	e Zip	( 517 Phone No.	) 323-1200	
The bond described above, extended term ending Dece		ficate is attached, is	s hereby continu	ed in force	from the date of I	ast renewal for an	
Dated this	and	r , , , , , , , , , , , , , , , , , , ,	2003 Auto-Ow Sugety Company N		surance Comp	any	
State of Minnesota County of Redwood Subscribed and sworn before			authorized Signature	Malor e of Surety Jo	oseph Mason	Attorney-in-	fac
Notary Public My commission expires	Date	<u>4 103</u>	(SEAL)		GARY D. G NOTARY PUBLIC - My Commission Expl	MINNESUTA ,	
Notice to Individual Application are considered pecome public, except your	private until you are iss	ued a credential. V					
Notice to Corporate Applic security number of any resp			data submitted	in this appli	cation are public	, except for the soc	ial
If you require this documen or for Greater Minnesota th	1 4 16	1	0) (07 2500			TDD (651)215-070	17
RETURN: Bond form an	d \$40 filing fee to:	34567897077					
MINNESOTA MINNESOTA DEPARTMENT OF HEALTH	Minnesota Department Plumbing Program 121 East Seventi Place P.O. Box 649 5 St. Paul, MN 55164- Phone: (651)215-683				#40 CM NOV 11 086	2003	
		21222320	STORY OF THE STORY		The services		

## ATTACH ACKNOWLEDGEMENT OF SURETY

## ACKNOWLEDGEMENT OF SURETY

STATE OF	Michigan	)			
COUNTY OF _	Ingham				
before me appea		ph Mason		, 20 _ to me personally	
Auto-Owners Instrument is the sealed in behalf	surance Comp e corporate se of said corpor	pany al of the said ration by the a	are the aforesaid office a corporation, that the corporation, and that aforesaid officer, by au d instrument to be free	e seal affixed to t said instrument w uthority of its boar	he foregoing as signed and d of directors:
			Notary	Public Jennife	r Lynn Wells
(Notarial S	Seal)		State _	Michigan County	Ingham
			My Co	mmission expires	7-6-07

#### DATE AND ATTACH TO ORIGINAL BOND

## **AUTÓ-OWNERS INSURANCE COMPANY**

LANSING, MICHIGAN POWER OF ATTORNEY

NO. 007706 66555394

KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, pursuant to the following Resolution adopted by the directors of the said Company on January 27, 1971, to wit:

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

does hereby constitute and appoint

Jim House, Suzanne K. Sweezey, Vernon Devers, Brian Harrant, Joseph Mason, Kristina Cassel, Kathryn Karlzen-Lovejoy, and/or Stacy Watkins, Lansing, Michigan

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof.,

### without limitations

and the execution of such instrument(s) in pursuance of these presents, shall be as binding upon the said AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

IN WITNESS WHEREOF, the AUTO-OWNERS INSURANCE COMPA	NY AT LANSING, MICHIGAN	, has caused these presents to be signed and
its corporate seal to be affixed by its authorized officer this	1st day of	June , 2003
Attest II Rudal	John .	V Fisher
T.J. Buda, Jr. Secretary	/ John I	W. Fisher, President
STATE OF MICHIGAN COUNTY OF EATON Ss.	U	
On this 1st day of June ,2000 known, who executed the preceding instrument and being by me duly sworr OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN: that the said corporate seal and his signature were duly affixed by the authority and directly IN WITNESS WHEREOF, I have hereunto set my hand, and affixed my off	n, said that he is the therein desc seal affixed to said instrument is ection of the said Corporation.	the corporate seal of said company, and the
My commission expires May 20 , 2007	Jodi L. Mason	Notary Public
STATE OF MICHIGAN COUNTY OF EATON ss.  T. J. Buda, Jr.		
I, LANSING, MICHIGAN, do hereby certify that the foregoing is a true and Company of Lansing, Michigan, and that I have compared same with the OR transcript thereof, and of the whole of the said original, and that the said Power In WITNESS WHEREOF, I have hereunto subscribed my name as Secret	correct copy of Power of Attorn IGINAL on file in the Home Off of Attorney has not been revoked	ice of said Company of what it's a correct and is now in full forse and effect.
Michigan, this 21st day of October		Grane, and
If the words "UNAUTHORIZED COPY" appears on the fac		J. Buda, Jr. Secretary