

MINNESOTA SECRETARY OF STATE NOTICE OF INTENT TO APPOINT

(One copy of this form is to be completed for each appointment) 70,

FILED

2010

IT IS THE INTENT OF THE APPOINTING AUTHORITY TO APPOINT:

Thomas E. Hawkinson Name of appointed member

825 Pineview Lane North, Plymouth, MN 55441

Preferred Mailing Address*

(* This information will appear on the Office of the Secretary of State web site: www.sos.state.mn.us)

AS A MEMBER OF THE:

Environmental Health Tracking and Biomonitoring Advisory Panel Name of board, council, commission, or task force

FOR A TERM BEGINNING: September 15, 2010 AND ENDING January 3, 2014

TO SERVE AS: Scientist, Rep. Statewide Business Organization

Type of member: i.e., resident of specific district/county, public or professional member, etc. as required by law

REPLACING: Debra McGovern

Name of previous member or indicate "New Position" or "Reappointment"

I affirm that the foregoing is a full and true statement pursuant to Minnesota Statutes 15.0957, subdivision 6.

Appointing Authority: Date: Signature

Minnesota Statutes 15.0597, subdivision 6, requires that the appointing authority for a multi-member agency, as defined in *Minnesota Statutes 15.0597, subdivision 1,* submit written notification of the name of the person the appointing authority intends to appoint at least <u>five</u> days before the effective date of the appointment to the Secretary of State.

If the appointing authority intends to appoint a person other than one for whom the Secretary of State has forwarded an application, the appointing authority shall complete an application on behalf of the appointee and submit it to the Secretary of State with the completed Notice of Intent to Appoint form.

| | Mail or fax this completed form | to: Secretary of State, Open Appointm | nents | 1100322 |
|--|---------------------------------|---|---------------------|---------|
| | | 180 State Office Building | | |
| | | 100 Rev. Dr. Martin Luther King Jr. Blvd. | | |
| | | St. Paul, MN 55155-1299 | | |
| | | Fax: 651-296-9073 | | |
| | Or deliver in person to: Ro | oom 180 of the State Office Building. | Phone: 651-297-584: | 5 |