

## MINNESOTA SECRETARY OF STATE NOTICE OF INTENT TO APPOINT

(One copy of this form is to be completed for each appointment)

## IT IS THE INTENT OF THE APPOINTING AUTHORITY TO APPOINT:

Kenji Sudoh

Name of appointed member

400 E 3<sup>rd</sup> St, Duluth, MN 55805

Preferred Mailing Address\*

(\* This information will appear on the Office of the Secretary of State web site: www.sos.state.mn.us)

AS A MEMBER OF THE: \_Athletic Trainer's Advisory Council\_\_\_\_\_\_ Name of board, council, commission, or task force

FOR A TERM BEGINNING: January 18, 2008\_\_\_\_\_

AND ENDING January, 2012

Date:

TO SERVE AS: \_\_\_\_Physician\_\_\_\_

Type of member: i.e., resident of specific district/county, public or professional member, etc. as required by law

**REPLACING:** John Steubs

Name of previous member or indicate "New Position" or "Reappointment"

I affirm that the foregoing is a full and true statement pursuant to Minnesota Statutes 15.0957, subdivision 6.

Appointing Authority: \_

Signature

*Minnesota Statutes 15.0597, subdivision 6,* requires that the appointing authority for a multi-member agency, as defined in *Minnesota Statutes 15.0597, subdivision 1,* submit written notification of the name of the person the appointing authority intends to appoint at least <u>five</u> days before the effective date of the appointment to the Secretary of State.

If the appointing authority intends to appoint a person other than one for whom the Secretary of State has forwarded an application, the appointing authority shall complete an application on behalf of the appointee and submit it to the Secretary of State with the completed Notice of Intent to Appoint form.

| Mail or fax this completed form to: | Secretary of State, Open Appointments     |
|-------------------------------------|---|
|                                     | 180 State Office Building                 |
|                                     | 100 Rev. Dr. Martin Luther King Jr. Blvd. |
|                                     | St. Paul, MN 55155-1299                   |
|                                     | Fax: 651-296-9073                         |

Or deliver in person to:

Room 180 of the State Office Building.

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Phone: 651-297-5845